

10/15/12  
(Special Meeting)

L-12-10 vaz

HOUSING ORDINANCE NO. 12-10

BY: **MARY GALINAS**  
(By Request – Public Housing Executive Director)

AN ORDINANCE TO ACCEPT MODIFICATION OF THE  
PARMA PUBLIC HOUSING CHOICE VOUCHER PROGRAM  
ADMINISTRATIVE PLAN, AND DECLARING AN  
EMERGENCY

WHEREAS, The Parma Public Housing Program requires that the Administrative Plan be updated so that it is in compliance with the Department of Housing and Urban Development's regulations. This update also defines certain discretionary and non-discretionary policies that will allow the Agency to improve Program rule effectiveness and operations; and,

WHEREAS, under CFR 982.54(b), the Administrative Plan must be in accordance with HUD's regulations and requirements. The Public Housing Agency must revise the Administrative Plan if needed to comply with HUD requirements;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That the Director of Public Housing is hereby authorized to amend the Parma Public Housing Choice Voucher Program Administrative Plan.

Section 2. That the Clerk of Council shall retain a copy of the revisions to the Parma Public Housing Choice Voucher Program Administrative Plan on permanent file in the Council Office.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary in order to include these modifications in a timely fashion, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_

\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_  
CLERK OF COUNCIL

APPROVED: \_\_\_\_\_

FILED WITH  
THE MAYOR: \_\_\_\_\_

\_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO